

ELECTORAL AREA DIRECTORS REPORT

| то: | Chair and Directors | File No: 1850 20 18 | | | |
|--------------------|--|-----------------------------------|--|--|--|
| SUBJECT: | Grant-in-Aids | | | | |
| DESCRIPTION: | Report from Jodi Pierce, Manager, Financial Services, dated February 1, 2018. | | | | |
| RECOMMENDATION #1: | THAT: the Board approve the following allocations from the 2018 electoral grant-in-aids: | | | | |
| | Area A | | | | |
| | \$1,200 Donald Recreation (operation | onal funding) | | | |
| | \$4,000 Local Food Matters Society (local food producers tour) | | | | |
| | \$1,800 Golden Kicking Horse Alpine Team (special needs and low income assistance) | | | | |
| | \$1,975 St. Andrews Bargain Basement Thrift Store (refuse disposal) | | | | |
| | \$1,000 Tourism Golden (Freeride World Tour Ski Event) | | | | |
| | \$2,000 Golden Interact Club (local community projects) | | | | |
| | <u>Area C</u> | | | | |
| | \$5,000 Blind Bay Community Society (business & recreational package) | | | | |
| | \$15,750 Arts Council for the South Shuswap (operational funding) | | | | |
| | \$11,000 South Shuswap Chamber of Commerce (educational workshop series & other educational opportunities) | | | | |
| | <u>Area D</u> \$1,900 Ranchero/Deep Creek Community Association (operational funding) \$1,900 Falkland & District Community Association (100 th Anniversary of the Falkland Stampede) | | | | |
| | | | | | |
| | | | | | |
| | <u>Area E</u> | | | | |
| | \$2,400 Swansea Point Community Association (life jacket kiosk) | | | | |
| | \$10,000 Eagle Valley Community Support Society (operational funding) \$4,245 Malakwa Community Centre Association (insurance & repeater compliance) <u>Area F</u> \$37,180 Lakeview Community Centre Society (technology upgrades and repairs) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | \$3,300 Adams River Salmon Soc programs) | tiety (signage, computer & school | | | |
| | | | | | |

\$3,250 Arts Council for the South Shuswap (Indigenoize Concert – a joint collaboration with Area C)

\$7,500 North Shuswap Lions Club (insurance & rent)

| VOLING! | Jnweighted 🗌 Corporate | LGA Part 14 🗌 (Unweighted) | Weighted Corporate | \boxtimes | Stakeholder <i>(Weighted)</i> | |
|---------|---------------------------|-------------------------------|-----------------------|-------------|----------------------------------|--|
|---------|---------------------------|-------------------------------|-----------------------|-------------|----------------------------------|--|

POLICY:

These requests meet the requirements of Policy F-30, are approved by the respective Area Director and required source documentation has been received. These requests are within the Electoral Area's grant-in-aid surplus from 2017.

COMMUNICATIONS:

The respective Electoral Director will advise each organization of the Board's decision. Successful organizations will be sent a cheque accompanied by a congratulatory letter.

DESIRED OUTCOMES:

That the Board endorse the recommendation.

BOARD'S OPTIONS:

- 1. Endorse the Recommendation.
- 2. Deny the Recommendation.
- 3. Defer.
- 4. Any other action deemed appropriate by the Board.

Report Approval Details

| Document Title: | 2018-02-15_Board_FIN_Grant in Aid amended.docx |
|----------------------|--|
| Attachments: | |
| Final Approval Date: | Feb 7, 2018 |

This report and all of its attachments were approved and signed as outlined below:

No Signature - Task assigned to Lynda Shykora was completed by assistant Jennifer Graham

Lynda Shykora - Feb 7, 2018 - 8:13 AM

Charles Hamilton - Feb 7, 2018 - 8:35 AM