

# SEP EXECUTIVE MEETING MINUTES

Note: The following minutes are subject to correction when endorsed by the SEP Executive at the next meeting.

Date: April 8, 2025

Time: 10:00 AM - 12:00 PM Location: CSRD Boardroom

555 Harbourfront Drive NE, Salmon Arm

Directors Present M. Gibbons (Chair) Electoral Area C Director

D. Trumbley^ Electoral Area D Director
R. Martin Electoral Area E Director
J. Simpson Electoral Area F Director

J. Smith Alternate Electoral Area G Director

A. Harrison

K. Flynn (Vice Chair)

C. Anderson

City of Salmon Arm Mayor

City of Salmon Arm Director

District of Sicamous Director

Directors Absent N. Melnychuk Electoral Area G Director

Staff In Attendance D. Sutherland General Manager, Community and

Protective Services

S. Coubrough Manager, Protective Services
C. Semchuk Emergency Program Coordinator
T. Hansen Emergency Program Coordinator

S. Hodge Administrative Assistant I
T. Hughes Communications Coordinator

J. Freund Legislative Clerk/Executive Assistant

^electronic participation

## 2. Call to Order

The meeting was called to order at 10:03 AM.

## 3. Inaugural Proceedings

#### 3.1 Election of Chair

The General Manager, Community and Protective Services called for nominations for the position of Shuswap Executive Committee Chair for 2025.

Director Martin nominated Mayor Harrison. Mayor Harrison did not consent to the nomination.

Director Martin nominated Director Gibbons. Director Gibbons consented to the nomination.

After calling three times for nominations and hearing no further nominations the General Manager, Community and Protective Services declared Director Gibbons as Shuswap Executive Committee Chair for 2025 by acclamation.

#### 3.2 Election of Vice Chair

The General Manager, Community and Protective Services called for nominations for the position of Shuswap Executive Committee Vice Chair for 2025.

Director Martin nominated Mayor Harrison. Mayor Harrison did not consent to the nomination.

Director Martin nominated Director Flynn. Director Flynn consented to the nomination.

After calling three times for nominations and hearing no further nominations the General Manager, Community and Protective Services declared Director Flynn as Shuswap Executive Committee Vice Chair for 2025 by acclamation.

# 1. Land Acknowledgement

We acknowledge that we are meeting in service to the Columbia Shuswap Regional District which is on the traditional and unceded territories of the Secwepemc, Syilx Okanagan, Sinixt and Ktunaxa Nation. We are privileged and grateful to be able to live, work and play in this beautiful area.

Declaration on the Rights of Indigenous Peoples Act

Article 42:

The United Nations, its bodies, including the Permanent Forum on Indigenous Issues, and specialized agencies, including at the country level, and States shall promote respect for and full application of the provisions of this Declaration and follow up the effectiveness of this Declaration.

## 4. Adoption of Agenda

**Moved By** Director Simpson **Seconded By** Mayor Harrison

THAT: the Shuswap Emergency Program Executive Committee meeting agenda be adopted.

**CARRIED** 

# 5. Meeting Minutes

# 5.1 Adoption of Minutes

Moved By Director Martin Seconded By Director Flynn

That: the minutes attached to the Shuswap Emergency Program Executive Committee meeting agenda be adopted.

**CARRIED** 

# 5.2 Business Arising from the Minutes

None.

# 6. Staff Reports

#### 6.1 Season Outlook

Report from Tom Hansen, Emergency Program Coordinator, dated March 27, 2025.

Moved By Director Martin Seconded By Director Simpson

THAT: this report be received for information only.

#### Discussion on the motion:

Manager, Protective Services confirmed snowpack is increasing and continuously monitored. There are freshet and flooding concerns, especially in burn scar areas.

Staff confirmed a funding request for downstream offsets in the Newsome Creek stream which is a fish habitat. Ministry of Transportation and Transit (MOTT) approached the CSRD regarding culvert replacement under the highway and building up stream banks. The CSRD was asked to assist MOTT in achieving the offset requirements with the Department of Fisheries and Oceans by continuing development to the lake. With MOTT's endorsement the CSRD is applying for \$8.2M in grant funding.

**CARRIED** 

# 6.2 Communications Update

Report from Tracy Hughes, Communications Coordinator, dated March 25, 2025.

Moved By Director Flynn Seconded By Director Simpson THAT: the report be received as information.

#### Discussion on the motion:

Evacuation planning guides would be issued to the public as part of Emergency Preparedness Week during the week of May 4. Distribution will be through community events and connections such as Chambers and local businesses. Maps and information would also be available digitally on the CSRD website.

Residents are encouraged to pay attention to emergency officials during an emergency on the appropriate evacuation routes to take, and a top priority for emergency staff is exercising caution around using forestry service roads during an evacuation order.

General Manager, Community and Protective Services noted the 2023 After Action Review has a signage plan for evacuating via forestry service roads. If there is an evacuation alert or a task number for an event, Emergency Operations Centre (EOC) staff would engage with Ministry of Forests (Province of BC) to upgrade roads used for evacuation.

CARRIED

# 6.3 Emergency and Disaster Management Act

Report from Tom Hansen, Emergency Program Coordinator, dated March 25, 2025.

Moved By Mayor Harrison Seconded By Director Martin

THAT: this report be received for information only.

**CARRIED** 

#### 6.4 EOC After-Action Reviews

Report from Cathy Semchuk, Emergency Program Coordinator/ESS Director, dated March 25, 2025.

**Moved By** Director Martin **Seconded By** A. Harrison

THAT: this report be received for information only.

#### Discussion on the motion:

Staff noted that creating a satellite information centre during the Hullcar Mountain Fire with an elected official present was effective.

Directors noted that communications and the role directors play should be reviewed as a policy, and they would like this discussion to take place at the Board level.

Director Trumbley commented that the fire information centre during the Hullcar Mountain fire was successful as it provided information and helped alleviate stress for members of the community. Alongside CAO, they had information from briefings but emphasized this level of information-sharing requires expertise, such as BC Wildfire Service, to provide accurate information.

Staff noted that the speed of communications is critical in an emergency, and the more steps in the communication chain, the longer communication takes. It is important to get the best information out at the time to the public.

**CARRIED** 

# 6.5 Emergency Management Training and Exercise

Report from Cathy Semchuk, Emergency Program Coordinator/ESS Director, dated March 25, 2025.

Moved By Director Flynn Seconded By Director Simpson

THAT: this report be received for information only.

CARRIED

# 6.6 Emergency Support Services and Neighbourhood Emergency Program

Report from Cathy Semchuk, Emergency Program Coordinator/ESS Director, dated March 25, 2025.

Moved By Director Flynn Seconded By Director Simpson

THAT: this report be received for information only.

#### Discussion on the motion:

Director Flynn inquired about translations of ESS Evacuee Information brochure in other languages and if it was considered. Communications staff follow accessibility standards and have not yet looked at translation into other languages as census data shows the Regional District area has at least 96% of residents who use English as a first language.

**CARRIED** 

# 6.7 Evacuation Planning and Community Evacuation Guide

Report from Cathy Semchuk, Emergency Program Coordinator/ESS Director, dated March 25, 2025.

Moved By Director Martin Seconded By Mayor Harrison

THAT: this report be received for information only.

**CARRIED** 

# 6.8 Shuswap Emergency Expo and Airport Appreciation Event

Report from Cathy Semchuk, Emergency Program Coordinator/ESS Director, dated March 25, 2025.

Moved By Alternate Director Smith Seconded By Director Simpson

THAT: this report be received for information only.

**CARRIED** 

# 6.9 Indigenous Engagement Requirement Funding

Report from Cathy Semchuk, Emergency Program Coordinator/ESS Director, dated March 25, 2025.

**Moved By** Director Simpson **Seconded By** Mayor Harrison

THAT: this report be received for information only.

## Discussion on the motion:

Directors noted they would like staff to visit communities and offer a preseason report or engagement session. General Manager, Community and Protective Services noted staff capacity is a challenge, but staff will do their best to provide information as requested, should it be deemed necessary.

**CARRIED** 

## 7. Next Meeting

Tuesday, October 21, 2025 at 9:30 AM. CSRD Boardroom, 555 Harbourfront Drive NE, Salmon Arm.

8.	Adjournment	
	Moved By Director Simpson Seconded By Mayor Harrison	
	THAT: the Shuswap Emergency Program Executive Committee meeting be adjourned.	
		CARRIED
	11:30 AM.	
	RPORATE OFFICER	CHAIR