



# BOARD REPORT

**TO:** Chair and Directors

**File No:** 1850 20 17

**SUBJECT:** Grant in Aids

**DESCRIPTION:** Report from Jodi Pierce, Manager, Financial Services, dated November 20, 2017.

**RECOMMENDATION #1:** THAT: the Board approve the following allocations from the 2017 electoral grant in aids:

Area A

\$1,900 Golden Agricultural Society (Santa Parade sponsorship)

Area C

\$1,000 Notch Hill Town Hall Association (Christmas events).

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**VOTING:**

Unweighted  
Corporate

☐

LGA Part 14  
(Unweighted)

☐

Weighted  
Corporate

☒

Stakeholder  
(Weighted)

☐

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**POLICY:**

These requests meet the requirements of Policy F-30, are approved by the respective Area Director and required source documentation has been received. These requests are within the Electoral Area's grant-in-aid budget.

**COMMUNICATIONS:**

The respective Electoral Area Director will advise each organization of the Board's decision. Successful organizations will be sent a cheque accompanied by a congratulatory letter.

**DESIRED OUTCOMES:**

That the Board endorse the recommendation.

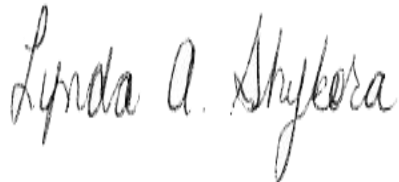
**BOARD'S OPTIONS:**

1. *Endorse the Recommendation.*
2. *Deny the Recommendation.*
3. *Defer.*
4. *Any other action deemed appropriate by the Board.*

**Report Approval Details**

Document Title:	2017-12-01_Board_FIN_Grant in Aids.docx
Attachments:	
Final Approval Date:	Nov 20, 2017

This report and all of its attachments were approved and signed as outlined below:



**Lynda Shykora - Nov 20, 2017 - 9:42 AM**



**Charles Hamilton - Nov 20, 2017 - 9:50 AM**