

**COLUMBIA SHUSWAP REGIONAL DISTRICT**

ELECTORAL AREA F OFFICIAL COMMUNITY PLAN AMENDMENT BYLAW NO. 830-26

A bylaw to amend the "Scotch Creek/Lee Creek Official Community Bylaw No. 830"

WHEREAS the Board of the Columbia Shuswap Regional District adopted Bylaw No. 830;

AND WHEREAS the Board deems it appropriate to amend Bylaw No. 830;

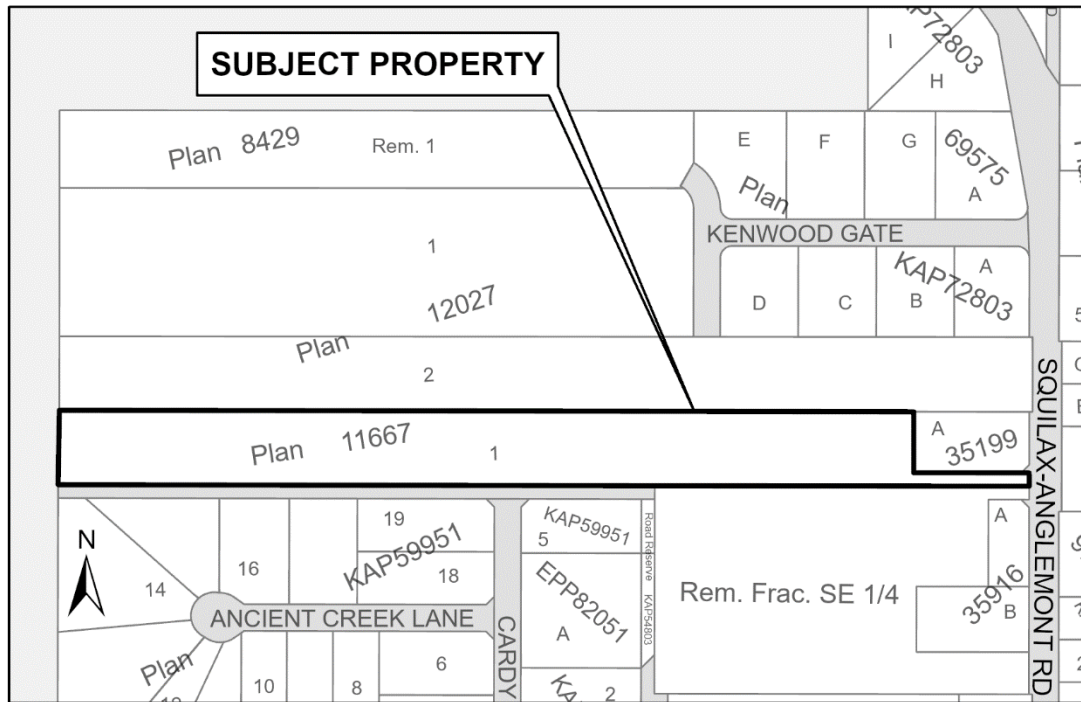
NOW THEREFORE the Board of the Columbia Shuswap Regional District, in open meeting assembled, hereby enacts as follows:

1. "Electoral Area F Official Community Plan Bylaw No. 830" is hereby amended as follows:

- A. TEXT AMENDMENT

Schedule A, Official Community Plan Bylaw Text, is hereby amended by:

- i. Adding to Section 12.10 Medium Density (MD) after *Policy 8*:
  1. a) Notwithstanding Section 10.2 Water Supply and Distribution *Policy 3*, for Lot 1, Section 33, Township 22, Range 11, W6M, KDYD, Plan 11667 except Plan 35199, as shown on the map below, the expansion of the existing manufactured home park is permitted despite not having a connection to a community water system that has 50 or more connections. The manufactured home park shall be serviced by a shared water system, approved by Interior Health Authority, serving a maximum of 36 units.
  - b) Notwithstanding Section 10.3 Liquid Waste Management *Policy 2*, for Lot 1, Section 33, Township 22, Range 11, W6M, KDYD, Plan 11667 except Plan 35199, as shown on the map below, the expansion of the existing manufactured home park is permitted despite not having a connection to a community sewer system with 50 or more connections. 8 manufactured home spaces shall be connected to one shared sewage system and 28 manufactured home spaces shall be serviced by 14 sewage disposal systems (2 manufactured home spaces per onsite sewage disposal systems). All sewage systems shall be constructed in accordance with the Sewerage System Regulation.



2. This bylaw may be cited as " Electoral Area F Official Community Plan Amendment Bylaw No. 830-26."

READ a first time this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

READ a second time this \_\_\_\_\_ day of \_\_\_\_\_ 2024.

PUBLIC HEARING held this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

READ a third time this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
CORPORATE OFFICER

\_\_\_\_\_  
CHAIR

CERTIFIED a true copy of Bylaw No. 830-26  
as read a third time.

CERTIFIED a true copy of Bylaw No. 830-26  
as adopted.

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Corporate Officer

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Corporate Officer