

BOARD REPORT

TO:	Chair ar	Chair and Directors		ile No:	No: 1850 20 19	
SUBJECT:	Grant-ir	ı-Aids				
DESCRIPTION:	Report f 2019.	Report from Jodi Pierce, Manager, Financial Services, dated June 18, 2019.				
RECOMMENDATION		THAT: the Board approve the following allocations from the 2019 electoral Grant-in-Aids:				
	Area A					
	\$10,000	\$10,000 Little Mittens Animal Rescue Association (operating expenses)				
	<u>Area C</u>					
	\$8,000	Sorrento Memorial	Hall (table	es and cha	airs)	
	\$25,000	South Shuswap Car	nada Day	Society (C	Canada Day ever	nt)
	\$1,950	South Shuswap Tr	ansportati	on Societ	y (start-up costs	;)
	<u>Area D</u>					
	\$1,900	Falkland & District C	Community	/ Associat	ion (Family Day	event)
	<u>Area F</u>					
	\$1,100 open ho	Anglemont Voluntee ouse)	r Fire De	partment	(pancake break	fast and
VOTING: Unwei	-	LGA Part 14 (Unweighted)	Weighte Corpora		Stakeholder (Weighted)	

POLICY:

These requests meet the requirements of Policy F-30, are approved by the respective Area Director, and the required source documentation has been received. These requests are within the Electoral Area's Grant-in-Aid budget for 2019.

COMMUNICATIONS:

The respective Electoral Director will advise each organization of the Board's decision. Successful organizations will be sent a cheque accompanied by a congratulatory letter.

DESIRED OUTCOMES:

That the Board endorse the recommendation.

BOARD'S OPTIONS:

- 1. Endorse the Recommendation.
- 2. Deny the Recommendation.
- 3. Defer.
- 4. Any other action deemed appropriate by the Board.

LIST NAME OF REPORT(S) / DOCUMENT(S) AVAILABLE FROM STAFF:

1. Grant-in-Aid applications

Report Approval Details

Document Title:	2019-06-20_Board_FIN_Grant_in_Aids - amended.docx
Attachments:	
Final Approval Date:	Jun 18, 2019

This report and all of its attachments were approved and signed as outlined below:

Lynda Shykora - Jun 18, 2019 - 11:11 AM

Charles Hamilton - Jun 18, 2019 - 11:14 AM