



# BOARD REPORT

**TO:** Chair and Directors

**File No:** 1850 20 19

**SUBJECT:** Grant-in-Aids

**DESCRIPTION:** Report from Jodi Pierce, Manager, Financial Services, dated May 3, 2019.

**RECOMMENDATION #1:** THAT: the Board approve the following allocations from the 2019 electoral grant-in-aids:

Area A

\$1,500 Field Recreation Advisory Association (summer concert series)

Area C

\$500 Al Boucher Memorial Fund (playground netting)

\$1,900 Eagle Bay Fire Department (Annual open house)

Area F

\$1,800 North Shuswap School Parent Advisory Council (gaga ball pits)

\$1,900 Seymour Arm First Responders (training new members)

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**VOTING:** Unweighted  LGA Part 14  Weighted  Stakeholder   
 Corporate (Unweighted) Corporate (*Weighted*)

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**POLICY:**

These requests meet the requirements of Policy F-30, are approved by the respective Area Director, and the required source documentation has been received. These requests are within the Electoral Area’s grant-in-aid budget for 2019.

**COMMUNICATIONS:**

The respective Electoral Director will advise each organization of the Board’s decision. Successful organizations will be sent a cheque accompanied by a congratulatory letter.

**DESIRED OUTCOMES:**

That the Board endorse the recommendation.

**BOARD’S OPTIONS:**

1. *Endorse the Recommendation.*
2. *Deny the Recommendation.*

3. *Defer.*
4. *Any other action deemed appropriate by the Board.*

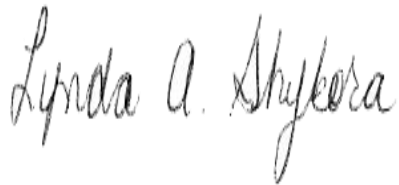
**LIST NAME OF REPORT(S) / DOCUMENT(S) AVAILABLE FROM STAFF:**

1. Grant in Aid applications

**Report Approval Details**

Document Title:	2019-05-16_Board_FIN_Grant in Aids.docx
Attachments:	
Final Approval Date:	May 3, 2019

This report and all of its attachments were approved and signed as outlined below:



**Lynda Shykora - May 3, 2019 - 11:01 AM**



**Charles Hamilton - May 3, 2019 - 1:48 PM**