

# **BOARD REPORT**

то:	Chair and Directors File No: 1850 20	19	
SUBJECT:	Grant in Aid requests	Grant in Aid requests	
DESCRIPTION:	Report from Jodi Pierce, Manager, Financial Services, date 2019.	Report from Jodi Pierce, Manager, Financial Services, dated March 28, 2019.	
RECOMMENDA <sup>-</sup> #1:	<b>DN</b> THAT: the Board approve the following allocations fr electoral grant-in-aids:	THAT: the Board approve the following allocations from the 2019 electoral grant-in-aids:	
	<u>Area A</u>		
	\$3,000 Wildsight Golden (Columbia Wetlands Waterbin	d Survey)	
	\$6,000 Wildsight Golden (Rocky Mountain Bighorn She	ep Project)	
	<u>Area B</u>		
	\$2,000 Trout Lake Volunteer Fire Department (operation	onal funding)	
	<u>Area C</u>		
	\$1,000 Pink Piston Paddlers (Repair paddles and purchas	se team shirts)	
	\$1,800 Sorrento Minor Ball – Fastball Program ( equipment)		
	<u>Area D</u>		
	\$2,000 Falkland Historical Society (McClounie's Cash completion)		
	\$6,700 Falkland & District Sunday Morner's Club (main f	\$6,700 Falkland & District Sunday Morner's Club (main floor flooring)	
	<u>Area E</u>	<u>Area E</u>	
	\$1,000 Sicamous & District Museum & Historical Socie model and display case)		
	<u>Area F</u>		
	\$10,000 Friday Night Live Society (Summer Concert se	ries)	
	\$40,000 North Shuswap Community Association (repla	ce floor)	
	\$9,900 North Shuswap Chamber of Commerce Revitalization Project)		
	\$3,000 North Shuswap Timber Days Society (Lumberja	ck show).	
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#### POLICY:

These requests meet the requirements of Policy F-30, are approved by the respective Area Director, and the required source documentation has been received.

#### COMMUNICATIONS:

The respective Electoral Director will advise each organization of the Board's decision. Successful organizations will be sent a cheque accompanied by a congratulatory letter.

#### **DESIRED OUTCOMES:**

That the Board endorse the recommendation.

#### **BOARD'S OPTIONS:**

- 1. Endorse the Recommendation.
- 2. Deny the Recommendation.
- 3. Defer.
- 4. Any other action deemed appropriate by the Board.

### LIST NAME OF REPORT(S) / DOCUMENT(S) AVAILABLE FROM STAFF:

1. List reports

## **Report Approval Details**

Document Title:	2019-04-19_Board_FIN Grant in Aids.docx
Attachments:	
Final Approval Date:	Apr 8, 2019

This report and all of its attachments were approved and signed as outlined below:

Lynda a. Shykora

Lynda Shykora - Apr 8, 2019 - 9:16 AM

Charles Hamilton - Apr 8, 2019 - 9:39 AM