



COLUMBIA SHUSWAP REGIONAL DISTRICT

555 Harbourfront Drive NE, PO Box 978, Salmon Arm, BC V1E 4P1 | T: 250.832.8194 | TF: 1.888.248.2773 | www.csr.bc.ca

APPLICATION FOR ECONOMIC OPPORTUNITY FUNDS – Page 1

PREAMBLE:

The EOF were created specifically as a means of compensating for the loss of economic opportunities on those lands affected by the dams and reservoirs and the resultant economic impacts to the affected communities. As such, the EOF are to provide funding assistance for projects deemed by the participating members and ratified by the Corporate Board to be worthy of support in an effort to stimulate economic development within the impact areas.

Impact Areas are as follows:

Golden and Area 'A'
Revelstoke and Area 'B'
Sicamous and Area 'E'
Area 'B' only

Criteria for accessing each EOF will be based on the demonstrable and enduring benefit to the economy of the affected communities at large. The EOF are designed to stimulate economic generators, transportation facilities and infrastructure development supportable jointly by the participating members involved and approved by the Board.

The EOF shall not be used as grant-in-aid funding.

ONLY NON-PROFIT ORGANIZATIONS ARE ELIGIBLE FOR FUNDING

1. **Date:** 29 January 2019
2. **Name of Organization:** Golden Snowmobile Club
3. **Address:** PO Box 751, Golden, BC, V0A1H0
4. (a) **Date organization established in the Regional District:** 17 September 1991
(b) **Registered Society in Province of BC:**
Reg. No. S-28082 **Date:** 17 September 1991
5. **President:** Colin Wallace **Phone:** 250-520-0711
Address: #16 - 400 5th Ave.S, PO Box 1877, Golden, BC V0A1H0
6. **Secretary:** Aaron Bernasconi **Phone:** 250-344-8175
Address: 1335 Selkirk Drive, Golden, BC V0A1H6
7. **Board of Directors**
 1. Matt Adamson
 2. Chris Soper
 3. Luke Burley
 4. Tim Grey
 5. Jason Paul
 6.

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8. **Executive Director or contact person:** Magi Scallion
Phone: 778-990-2453 **Email:** snowmobile@snowmobilegolden.com

9. **Impact Area:** Golden and CSRD Area A

10. **Society or Organization's objectives:**

The purposes of the Society are:

- (a) To promote the sport of snowmobiling in the Golden area for the enjoyment and pleasure of its participants;
- (b) To promote safe snowmobiling practices, including avalanche safety and forestry road safety best practices;
- (c) To promote the sport to the general public so they have a better understanding of the sport;
- (d) To promote the Golden area as a snowmobiling destination by grooming trails and gathering revenue;
- (e) To assist other Community Groups in event of natural disasters and Search and Rescue;

11. **Purpose to which funding will be expended:**
Construction of an emergency shelter near Gorman Lake, Golden, BC.

12. **Funding Requested:** \$ 30,000

13. **Budget (attach copy):** \$ 194,100

14. **How will the project stimulate economic development within the community?**

The Golden Snowmobile Club currently has a \$10.5 million annual economic impact in Golden and CSRD Area A, including supporting 85 jobs. By adding an emergency shelter at our Gorman Lake riding area, we anticipate the area will see increased visitation. Right now our Quartz riding area is the only one with a shelter and it gets more than double the visitation that Gorman Lake does. We believe the shelter we have at Quartz Creek is the primary reason that visitation is significantly more in that area.

15. **Details of community support for objectives:**

We have informally worked with the the Columbia Valley Climbing Association and Golden Search and Rescue on this initiative. While they don't have the capital or human resources to invest in construction they have both indicated they will see a significant benefit from a shelter in the Gorman Lake area. There is no formally organizing hiking group in Golden, but that group will also be a beneficiary.

COMPLETED APPLICATIONS SHOULD BE MAILED OR EMAILED TO:
COLUMBIA SHUSWAP REGIONAL DISTRICT
ATTN: MANAGER, FINANCIAL SERVICES
PO BOX 978, SALMON ARM, BC, V1E 4P1
finance@csrd.bc.ca

ATTACH ANY ADDITIONAL INFORMATION WHICH WOULD ASSIST
IN THE EVALUATION OF YOUR REQUEST.

Note: This summary MUST be completed to process your request.

ON BEHALF OF THE ORGANIZATION,
I/WE HEREBY DECLARE THAT ALL THE INFORMATION PRESENTED
AND/OR PROVIDED WITH THIS APPLICATION IS TRUE AND CORRECT.

DATED AT Golden, BC THIS 29 DAY OF January, 2029

Margret Scallion

NAME

Magi Scallion

Digitally signed by Magi Scallion
Date: 2019.01.29 07:38:38 -07'00'

SIGNATURE

778-990-2453

TELEPHONE

snowmobile@snowmobilegolden.com

EMAIL