



BOARD REPORT

TO:

Chair and Directors

File No: 1850 20 19**SUBJECT:**

Grant in Aid Requests

DESCRIPTION:

Report from Jodi Pierce, Manager, Financial Services dated March 7, 2019.

**RECOMMENDATION
#1:**

THAT: the Board approve the following allocations from the 2019 electoral grant-in-aids:

Area A

\$500 Wildsight Golden (plastic waste reduction)

\$2,500 Golden Swim Club (diving platforms)

\$1,805 Golden Kicking Horse Alpine Team (support for special needs athletes and low income families)

\$1,975 St. Andrew's Bargain Basement Thrift Store (refuse disposal)

\$1,000 Columbia Basin Environmental Education Network (Wild Voices program)

~~\$6,000 Wildsight Golden (Golden Rocky Mountain Bighorn Sheep Project)~~

\$2,000 Golden Minor Hockey – Midget Division (attendance at Provincial tournament)

Area C

\$1,999 Notch Hill Cemetery Society (riding lawn mower)

\$10,000 Tappen Sunnybrae Firefighters Association (fitness equipment)

\$17,700 Carlin Hall Community Association (renovations)

\$32,500 Arts Council for the South Shuswap (program support)

Area E

\$500 Al Boucher Memorial Fund (playground netting)

VOTING:Unweighted
Corporate☐LGA Part 14
(Unweighted)☐Weighted
Corporate☒Stakeholder
(Weighted)☐**POLICY:**

These requests meet the requirements of Policy F-30, are approved by the respective Area Director, and the required source documentation has been received.

COMMUNICATIONS:

The respective Electoral Director will advise each organization of the Board's decision. Successful organizations will be sent a cheque accompanied by a congratulatory letter.

DESIRED OUTCOMES:

That the Board endorse the recommendation.

BOARD'S OPTIONS:

1. *Endorse the Recommendation.*
2. *Deny the Recommendation.*
3. *Defer.*
4. *Any other action deemed appropriate by the Board.*

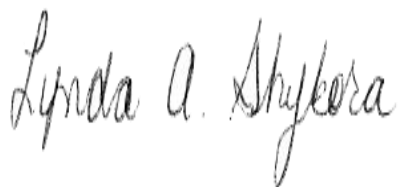
LIST NAME OF REPORT(S) / DOCUMENT(S) AVAILABLE FROM STAFF:

1. List reports

Report Approval Details

Document Title:	2019-03-18_Board_FIN_Grant in Aids.docx
Attachments:	
Final Approval Date:	Mar 9, 2019

This report and all of its attachments were approved and signed as outlined below:



Lynda Shykora - Mar 7, 2019 - 2:52 PM



Charles Hamilton - Mar 9, 2019 - 1:56 PM