

**COLUMBIA SHUSWAP REGIONAL DISTRICT**

**SCOTCH CREEK/LEE CREEK ZONING  
AMENDMENT (YAKASHIRO) BYLAW NO. 825-39**

A bylaw to amend the "Scotch Creek/Lee Creek Zoning Bylaw No. 825"

WHEREAS the Board of the Columbia Shuswap Regional District adopted Bylaw No. 825;

AND WHEREAS the Board deems it appropriate to amend Bylaw No. 825;

NOW THEREFORE the Board of the Columbia Shuswap Regional District in open meeting assembled, HEREBY ENACTS as follows:

1. "Scotch Creek/Lee Creek Zoning Bylaw No. 825", as amended, is hereby further amended as follows:

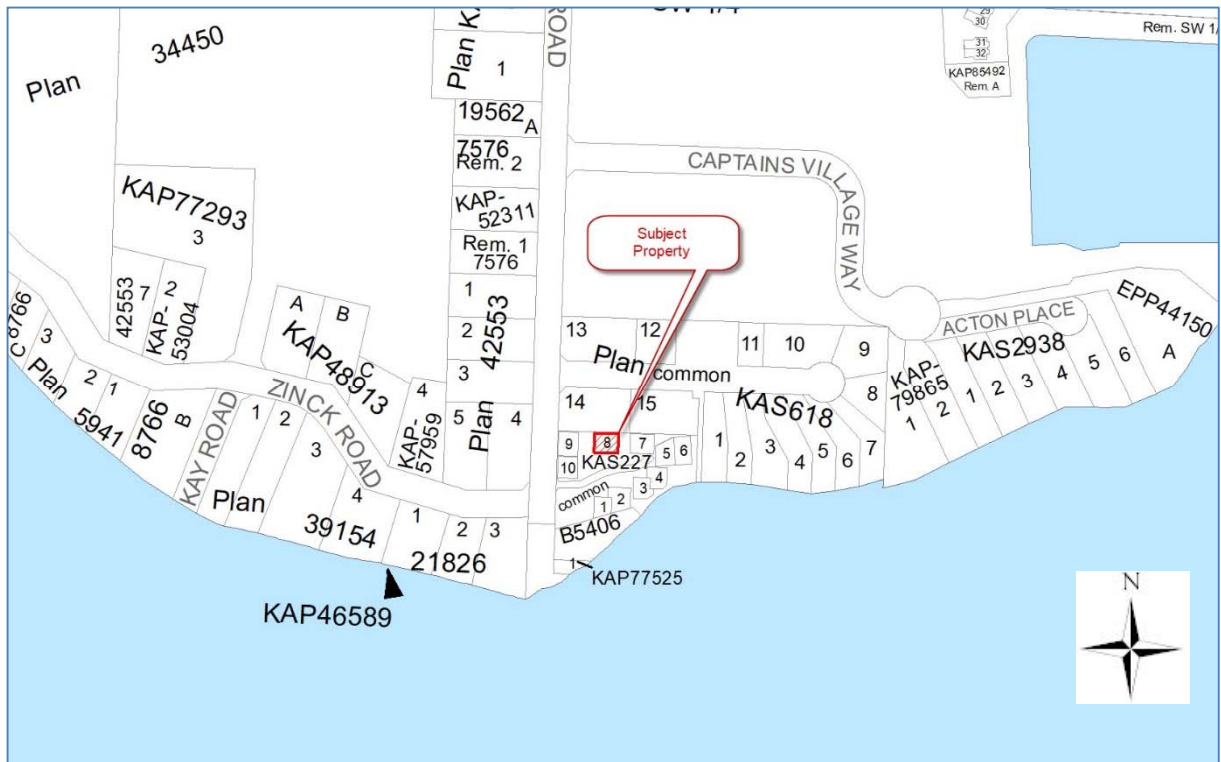
A. TEXT AMENDMENT

- i. Schedule A, Zoning Bylaw Text, Part 5 – Zones, Section 5.7 Residential - 1 is hereby amended by adding subsection 4 (jj), in its entirety, including the attached map.

"(jj) Notwithstanding subsection (3), on Strata Lot 8, Section 27, Township 22, Range 11, West of 6th Meridian, KDYD, Strata Plan K227 as shown hatched on the map below, the following supplemental siting characteristics for a proposed new single family dwelling shall be permitted:

- .1 Notwithstanding subsection 3(c), the maximum parcel coverage for the proposed new single family dwelling is 82.2%.
- .2 Notwithstanding subsection 3(f), the minimum setbacks for the proposed new single family dwelling are as follows:

(f) Minimum <i>setback</i> from:	
▪ <i>front parcel boundary</i>	▪ 0.27 m (0.89 ft.)
▪ <i>interior side parcel boundary</i> (west side)	▪ 0.0 m (0.0 ft.)
▪ <i>interior side parcel boundary</i> (east side)	▪ 0.0 m (0.0 ft.)
▪ <i>rear parcel boundary</i>	▪ 0.29 m (0.95 ft.)



2. This bylaw may be cited as " Scotch Creek/Lee Creek Zoning Amendment (Yakashiro) Bylaw No. 825-39"

READ a first time this 20 day of September, 2018.

READ a second time this 15 day of November, 2018.

PUBLIC HEARING held this 22 day of January, 2019.

READ a third time this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
CHIEF ADMINISTRATIVE OFFICER

\_\_\_\_\_  
CHAIR

CERTIFIED true copy of Bylaw No. 825-39  
as read a third time.

CERTIFIED true copy of Bylaw No. 825-39  
as adopted.

\_\_\_\_\_  
Chief Administrative Officer

\_\_\_\_\_  
Chief Administrative Officer