COLUMBIA SHUSWAP REGIONAL DISTRICT

RANCHERO/DEEP CREEK LAND USE AMENDMENT (LINDA PARKER) BYLAW NO. 751-1

A bylaw to amend the "Ranchero/Deep Creek Zoning Bylaw No. 751"

WHEREAS the Board of the Columbia Shuswap Regional District adopted Bylaw No. 751;

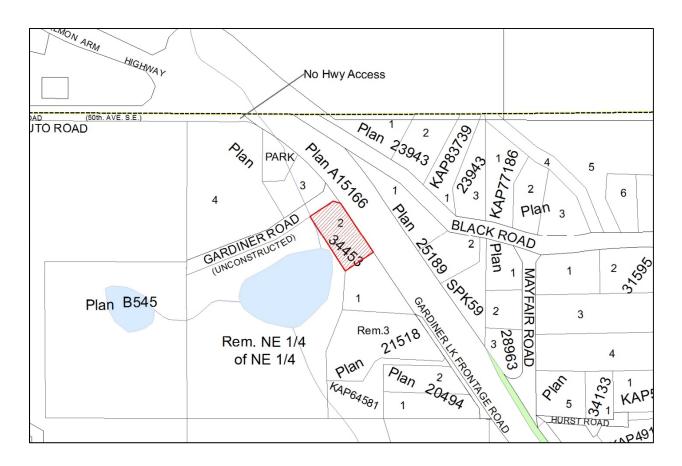
AND WHEREAS the Board deems it appropriate to amend Bylaw No. 751;

NOW THEREFORE the Board of the Columbia Shuswap Regional District, in open meeting assembled, HEREBY ENACTS as follows:

- 1. "Ranchero/Deep Creek Zoning Bylaw No. 751" is hereby amended as follows:
 - A. TEXT AMENDMENT
 - i) Part 4 Zones, Section 4.9 RR1 Rural Residential 1 zone, is hereby amended by adding the following new sub-section 4.9.5 Special Regulations, as follows:

".5 Special Regulations

- .1 This special regulation applies to Lot 2, Section 32, Township 19, Range 9, West of the 6th Meridian, Kamloops Division, Yale District, Plan 34453, as shown on the map below.
 - a) Notwithstanding sub-sections .2, and .4(d), above, the maximum number of permitted dwelling units is two (2).
 - b) Notwithstanding section 3.16, and sub-sections .3 and .4(e) above, the property is not permitted a secondary dwelling unit.
 - c) Notwithstanding sub-section .3 above, bed and breakfast and childcare facility, in-home secondary uses are not permitted.



2. This bylaw may be cited as "Ranchero/Deep Creek Zoning Amendment (Linda Parker) Bylaw No. 751-1."

| READ a first time this17 | day of | May | <u></u> 2018. |
|---|--------|--|----------------|
| READ a second time, this17 | day of | Мау | <u>,</u> 2018. |
| PUBLIC HEARING held this17 | day of | July , | <u>,</u> 2018. |
| READ a third time this | day of | | , 2018. |
| Approved pursuant to section 52(3)(a) this day of for Minister of Transportation & Infrastr | , 20 | Act | |
| ADOPTED this | day of | | , 2018. |
| CORPORATE OFFICER | CHAIR | | |
| CERTIFIED true copy of Bylaw No. 75 as read a third time. | | TIFIED true copy of Bylaw No. 751 dopted. | -1 |
| Corporate Officer | Corr | oorate Officer | |
| 1 | - 1 | | |