

COLUMBIA SHUSWAP REGIONAL DISTRICT  
ANGLEMONT ZONING AMENDMENT (ANGLEMONT ESTATES GOLF COURSE) BYLAW  
NO. 650-13

A bylaw to amend the "Anglemont Zoning Bylaw No. 650"

WHEREAS the Board of the Columbia Shuswap Regional District adopted Bylaw No. 650;

AND WHEREAS the Board deems it appropriate to amend Bylaw No. 650;

NOW THEREFORE the Board of the Columbia Shuswap Regional District, in open meeting assembled, HEREBY ENACTS as follows:

1. "Anglemont Zoning Bylaw No. 650" is hereby amended as follows:

A. TEXT AMENDMENT

1. Schedule A, Zoning Bylaw Text, which forms part of the "Anglemont Zoning Bylaw No. 650" is hereby amended as follows:

i. Part 1, Definitions is amended by:

Adding the following new definitions:

"GOLF COURSE is the use of land, *buildings*, and structures for playing golf and may include driving range, clubhouse, restaurant, pro shop, and similar accessory facilities necessary for golf purposes and which may include the maintenance and administration of the golf course";

after the definition of "FLOOR AREA",

"PUBLIC ASSEMBLY FACILITY is the *use* of land, *buildings* or structures where people gather periodically to public, cultural, religious, philanthropic, entertainment, or recreation purposes";

after the definition of "PRINCIPAL USE",

"UPPER FLOOR DWELLING UNIT means a *dwelling unit* that is located above the ground floor of a principle permitted use and contains a separate entrance";

after the definition of "SIGHT TRIANGLE".

ii. Section 5.10 Recreation -P-4 Zone is amended by adding the following to the Permitted Uses:

"(f) upper floor dwelling unit, permitted only on Lot B Section 15 Township 23 Range 9 W6M Kamloops Division Yale District Plan 17443 (PID: 001-583-255)".

2. This bylaw may be cited as "Anglemont Zoning Amendment (Anglemont Estates Golf Course) Bylaw No. 650-13."

READ a first time this \_\_\_\_\_ 17<sup>th</sup> day of \_\_\_\_\_ May \_\_\_\_\_, 2018.

READ a second time, as amended this \_\_\_\_\_ 19<sup>th</sup> day of \_\_\_\_\_ July \_\_\_\_\_, 2018.

PUBLIC HEARING held this \_\_\_\_\_ 7<sup>th</sup> day of \_\_\_\_\_ August \_\_\_\_\_, 2018.

READ a third time, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
CORPORATE OFFICER  
CERTIFIED a true copy of Bylaw No.650-13  
as read a third time.

\_\_\_\_\_  
CHAIR  
CERTIFIED a true copy of Bylaw No.650-13  
as adopted.

\_\_\_\_\_  
Corporate Officer

\_\_\_\_\_  
Corporate Officer